



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7301

SERIAL NUMBER 10/804,313	FILING DATE 03/19/2004 RULE	CLASS 106	GROUP ART UNIT 1755	ATTORNEY DOCKET NO. 2566.2.44	
APPLICANTS Sung Soon Kang, Seoul, KOREA, REPUBLIC OF;					
** CONTINUING DATA ***** <i>AK none</i>					
** FOREIGN APPLICATIONS ***** <i>AK yes</i> REPUBLIC OF KOREA 2004-0007859 02/06/2004					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/30/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Anthony Green</i> Examiner's Signature Initials		STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 1
ADDRESS 21552 MADSON & METCALF GATEWAY TOWER WEST SUITE 900 15 WEST SOUTH TEMPLE SALT LAKE CITY, UT 84101					
TITLE High-performance permeable concrete					
FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		